

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:-Master of Arts (Philosophy)

Semester:-1 Semester

Session:-2019-2020

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | TGP 20 | GPA | Result | Failed Paper's | | | | | | | |
|--------|----|--------|-------------------|---------------------|----------------|-------------|-------------------------------|-----|-----|-----|------------------|-----|-----|-----|---------------------------|------|-----|-----|-------------------------|-----|------|-----|--------------------------|-----|-----|------|-------------------------|-----|-----|-----|-----------|-----|--------|----------------|-----|------|-------|------|----------|--------------|--------------|
| | | | | | | | CLASSICAL INDIAN PHILOSOPHY-I | | | | GREEK PHILOSOPHY | | | | MODERN WESTERN PHILOSOPHY | | | | ADVANCED WESTERN ETHICS | | | | TECHNOLOGICAL PHILOSOPHY | | | | GREEN POLITICAL THOUGHT | | | | | | | INT | EXT | | | | | | |
| | | | | | | | Credit-4+0 | | | | Credit-4+0 | | | | Credit-4+0 | | | | Credit-3+0 | | | | Credit-2+0 | | | | Credit-3+0 | | | | | | | | | | | | | | |
| | | | | | | | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | | | | GP | INT | EXT | TOT | PS | GP | | |
| 40 | 60 | 100 | .10 | | 40 | 60 | 100 | .10 | | 40 | 60 | 100 | .10 | | 30 | 45 | 75 | .10 | | 20 | 30 | 50 | .10 | | 30 | 45 | 75 | .10 | | | | | | | | | | | | | |
| 192201 | | | ANJALEE SINGH | MUNNU SINGH | PUSHPA SINGH | NGB-19/2201 | 37 | 42 | 79 | 7.9 | 31.6 | 38 | 37 | 75 | 7.5 | 30 | 36 | 47 | 83 | 8.3 | 33.2 | 28 | 36 | 64 | 8.5 | 25.6 | 17 | 22 | 39 | 7.8 | 15.6 | 26 | 27 | 53 | 7.1 | 21.2 | 157.2 | 7.86 | Passed | | |
| 192202 | | | BIPIN KUMAR SINGH | GULAB SINGH | URMILA SINGH | NGB-19/2202 | 38 | 43 | 81 | 8.1 | 32.4 | 37 | 46 | 83 | 8.3 | 33.2 | 36 | 47 | 83 | 8.3 | 33.2 | 28 | 39 | 67 | 8.9 | 26.8 | 18 | 22 | 40 | 8 | 16 | 25 | 31 | 56 | 7.5 | 22.4 | 164 | 8.2 | Passed | | |
| 192203 | | | DEEPAK KUMAR BIND | HAJARI LAL BIND | RAMPATTI | NGB-19/2203 | A | A | 0 | 0 | 0 | A | A | 0 | 0 | 0 | A | A | 0 | 0 | 0 | A | A | 0 | 0 | 0 | A | A | 0 | 0 | 0 | A | A | 0 | 0 | 0 | 0 | 0 | Absent | 1,2,3,4,5,6, | 1,2,3,4,5,6, |
| 192204 | | | DINESH KUMAR | RAMCHELA SINGH | MIRA DEVI | NGB-19/2204 | 37 | A | 37 | 3.7 | 14.8 | 38 | 44 | 82 | 8.2 | 32.8 | 37 | 43 | 80 | 8 | 32 | 28 | A | 28 | 3.7 | 11.2 | 18 | A | 18 | 3.6 | 7.2 | A | A | 0 | 0 | 0 | 98 | 4.9 | Promoted | 6, | 1,4,5,6, |
| 192205 | | | KOMAL VISHWAKARMA | LAVLESH VISHWAKARMA | PRABHA DEVI | NGB-19/2205 | 36 | 45 | 81 | 8.1 | 32.4 | 37 | 42 | 79 | 7.9 | 31.6 | 35 | 44 | 79 | 7.9 | 31.6 | 27 | 38 | 65 | 8.7 | 26 | 18 | 22 | 40 | 8 | 16 | 26 | 30 | 56 | 7.5 | 22.4 | 160 | 8 | Passed | | |
| 192206 | | | SHWETA SHUKLA | RAJKUMAR SHUKLA | MANORMA SHUKLA | NGB-19/2206 | 35 | 43 | 78 | 7.8 | 31.2 | 36 | 39 | 75 | 7.5 | 30 | 37 | 44 | 81 | 8.1 | 32.4 | 28 | 36 | 64 | 8.5 | 25.6 | 18 | 22 | 40 | 8 | 16 | 27 | 24 | 51 | 6.8 | 20.4 | 155.6 | 7.78 | Passed | | |
| 192207 | | | SURAJ | KHELARI PRAJAPATI | KALWATI DEVI | NGB-19/2207 | 36 | 45 | 81 | 8.1 | 32.4 | 37 | 42 | 79 | 7.9 | 31.6 | 36 | 45 | 81 | 8.1 | 32.4 | 27 | 38 | 65 | 8.7 | 26 | 17 | 24 | 41 | 8.2 | 16.4 | 25 | 27 | 52 | 6.9 | 20.8 | 159.6 | 7.98 | Passed | | |
| 192208 | | | VED PRAKASH | RAM CHANDRA PAL | VIMALA DEVI | NGB-19/2208 | 38 | 43 | 81 | 8.1 | 32.4 | 37 | 46 | 83 | 8.3 | 33.2 | 36 | 48 | 84 | 8.4 | 33.6 | 28 | 39 | 67 | 8.9 | 26.8 | 18 | 21 | 39 | 7.8 | 15.6 | 24 | 28 | 52 | 6.9 | 20.8 | 162.4 | 8.12 | Passed | | |

Summary

| | | | | | | | | | |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 8 | 7 | 1 | 6 | 0 | 1 | 0 | 0 | | 85.71 |

Topper

| | | | | |
|--|--------------|-------------|-------------|------|
| Roll No | Student Name | Father Name | Mother Name | CGPA |
| Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper. | | | | |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor